

## **Historic, Archive Document**

Do not assume content reflects current scientific knowledge, policies, or practices.



---

---

**Map No. 5**  
**Central**  
**United States**

---

**Supplement**  
**to the**  
**1939 Buyers' Guide**  
**Number of**  
**The**

**Shorthorn World**

**PUBLISHED AUGUST 10, 1939**

---

**All symbols appearing on this  
map refer to the Index on Pages  
4, 5 and 6**

---

---



